

**Public Health - Madison and Dane County**  
**2300 South Park Street, Room 2010**  
**Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435**  
**www.publichealthmdc.com**

**School Food Service Inspection Report**

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11/09/2022 at 10:57 am  
MOUNT HOREB PRIMARY CENTER  
207 ACADEMY ST  
MOUNT HOREB, WI 53572

License Number: LICSCD-2010-00104  
Inspection Type: Routine Inspection

**SUMMARY**

Repeat Violations: 0  
Priority Violations: 0  
Additional Violations: 2  
Total Violations: 2  
Reinspection Required: No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

**Additional Violations**

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**CERTIFICATE POSTED**

Comply by: 11/16/2022

Observation: There is no current food manager's exam certificate posted in the food establishment.  
Corrective action: Post current food manager exam certificate in a conspicuous place.  
Code reference: WFC 12-201.11(B)  
Good Retail Practice  
Action taken notes:

**STORAGE - IN-USE UTENSILS**

Comply by: 11/9/2022

Observation: One tongs in salad bar vegetables being stored with handle in contact with food.  
Corrective action: Store in-use utensils in the food item with handle extended, on a clean surface, running dipper well or in a container of water greater than 135 degrees F.  
Code reference: WFC 3-304.12  
Good Retail Practice  
Action taken notes: Tongs moved so it is in food with handle extended.

**Inspection Details**

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**Cold Temps:** Walk-in cooler: air temperature 39F. Milk coolers: air temperature 39F, 35F.  
Freezers maintaining product frozen.  
**Cook Temps:** N/A  
**Cooling Time and Temps:** N/A  
**Dishwashing Facilities:** High temp dish machine, final rinse 185F. 3 compartment sink, quat.  
Sanitizer wiping cloth solution: 200 ppm quat.

**Hot Temps:** Hot hold cabinet: carrots 175F.  
**Person in Charge:** Ronda, Ashley  
**Receiving Temps:** N/O  
**Reheating Time and Temps:** N/O

**Notes**

TPHC used for unpackaged served foods.

Ronda Klarer

Print Name



11-9-22

Signature



Date

11-9-22

Sanitarian Signature

Date

Courtney Ziemer, RS, CFOI, CP-FS Phone: 608-220-2354  
cziemer@publichealthmdc.com

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.